## Rugby Area Committee

### 4 October, 2007

# Agenda

The Rugby Area Committee will meet at the **TOWN HALL, EVREUX WAY, RUGBY** on **THURSDAY, 4 OCTOBER, 2007 at 6.30 p.m.** 

The agenda will be:

- 1. General
  - (1) Apologies.
  - (2) Members' Declarations of Personal and Prejudicial Interests.

Members are reminded that they should declare the existence and nature of their personal interests at the commencement of the relevant item (or as soon as the interest becomes apparent). If that interest is a prejudicial interest, the Member must withdraw from the room unless one of the exceptions applies.

Membership of a district or borough council is classed as a personal interest under the Code of Conduct. A Member does not need to declare this interest unless the Member chooses to speak on a matter relating to their membership. If the Member does not wish to speak on the matter, the Member may still vote on the matter without making a declaration.

### (3) Minutes of the Meetings held on the 12 July, 2007 and Matters Arising.



#### 2. Public Question Time

Up to thirty minutes is allowed for the public to ask questions on any matter relevant to the business of the Committee. Members of the public may speak for up to three minutes. If you wish to submit a question please contact the Rugby Area Office on (01788) 568418 email <u>rugbyoffice@warwickshire.gov.uk</u>. by 27 September, 2007.

#### **Part A Non-Executive Functions**

None

#### Part B Executive Functions

#### 3. Restructure of the Rugby Local Strategic Partnership

The report of the Strategic Director of Performance and Development.

This report contains proposals for the restructure and relaunch of the Rugby Local Strategic Partnership – 'Rugby Forward'.

#### **Recommendations:**

That the Area Committee:

- (1) considers the proposals regarding the restructuring and operation of the Rugby Local Strategic Partnership and forwards its comments to Cabinet.
- (2) Identifies a nomination for the WCC representative to the new LSP management Board
- (3) Endorse the draft Sustainable Community Strategy as a basis for further consultation and development
- (4) Receives a further progress report at its meeting to be held on 6 December 20

For further information please contact: Nick Gower Johnson. Tel: 01926 412053, e-mail <u>nickgower-johnson@warwickshire.gov.uk</u> or Wendy Parry. Tel: 01788 533202, e-mail <u>wendy.parry@rugby.gov.uk</u>

#### 4. Proposal to consolidate Paddox Primary School, Rugby, on to one site

The report of the Strategic Director of Children, Young People and Families.

This report informs the Area Committee of the feedback received as a result of the consultation on proposals to consolidate Paddox Primary School, Rugby, on to one site and gives the Area Committee an opportunity to make recommendations to the Cabinet.



#### **Recommendation:**

That the Area Committee is asked for any comments it wishes to make to Cabinet on the proposal to consolidate Paddox Primary School, Rugby, on to one site.

For further information please contact: Phil Astle, Assistant Head of Service – Service Planning. Tel: 01926 742166, e-mail *philastle@warwickshire.gov.uk* 

## 5. Rugby Borough Consolidated Traffic Regulation Order 2006, Proposed Variation Number Three

The report of the Strategic Director of Environment and Economy.

Proposals for various changes to the parking Consolidation Order for Rugby Borough were advertised on 24 August 2007. This report discusses the objections received and recommends that with the exception of the proposals set out in the main body of this report, the variation be implemented as advertised. Members are also asked to confirm the action that they require in relation to the proposal for partial footway parking for King Edward Road, Rugby.

#### **Recommendations:**

- That the proposed variation to Warwickshire County Council (Borough of Rugby) (Permitted Parking Area and Specialised Parking Area) (Waiting Restrictions, On-Street Parking Places and Residents Parking) (Consolidation) Order 2006 be implemented as advertised, with the exception of the recommendations below.
- (2) That the proposal for Aqua Place be abandoned in favour of an informal consultation with residents about possible future waiting restrictions.
- (3) That Members confirm the action they require in relation to the proposals for King Edward Road.

For further information please contact: Garry Palmer, Traffic Technician. Tel. 01926 412809, e-mail garrypalmer@warwickshire.gov.uk

## 6. A428 Crick Road, Hillmorton, Rugby - Proposed 40 mph and 30 mph Speed Limits

The report of the Strategic Director of Environment and Economy.

Following formal advertisement of the proposed 40 mph and 30 mph speed limit on A428 Crick Road, Hillmorton, Rugby, one objection from the Police has been received.



Associated engineering measures include the provision of vehicle activated signs including interactive chevrons and red surfacing.

This report considers the objection and recommends that the 40 mph and 30 mph speed limits should be implemented as advertised.

#### **Recommendation:**

That the 40 mph and 30 mph speed limits should be implemented on A428 Crick Road, Hillmorton, Rugby as advertised.

For further information please contact: Carolyn Burrows Senior Road Safety Engineer. Tel: 01926 412028, e-mail <u>carolynburrows@warwickshire.gov.uk</u>

#### 7. Proposed School Safety Zone, Bulkington Road, Wolvey

The report of the Strategic Director of Environment and Economy.

It is proposed to introduce a School Safety Zone along Bulkington Road, Wolvey. The proposed scheme is to incorporate three sets of speed cushions, a gateway feature and associated signage and road markings.

#### **Recommendation:**

That approval be given to the introduction of three sets of speed cushions along Bulkington Road, Wolvey, in the location shown on Appendix A to the report.

For further information please contact: Simon Gordon, Traffic Projects Engineer. Tel. 01926 414995, e-mail <u>simongordon@warwickshire.gov.uk</u>

#### 8. Report of the Funding Sub-Group

The report of the Strategic Director of Performance and Development.

To report on the proposed use of the remaining Rugby Area Committee delegated funds.

#### **Recommendations:**

That Members:

- approve the outline project briefs for the use of the remaining Area Committee funds to be worked into detailed project proposals
- note the report and comments as appropriate

For further information please contact Hannah Cramp or Grace Elford, Community Partnership Officer, Tel: 01926 736166 E-mail hannahcramp@warwickshire.gov.uk or graceelford@warwickshire.gov.uk



#### 9. Locality Panels/Electoral Divisional Panels

Report of the Strategic Director of Performance and Development.

This report provides an update on actions agreed at recent Panel Meetings, and introduces a timetable of future meetings.

#### **Recommendation:**

That members comment on this report as they see fit.

For further information please contact Hannah Cramp/Grace Elford, Community Partnership Officer. Tel. 01788 568418 <u>hannahcramp@warwickshire.gov.uk</u>

#### 10. Any Other Items

which the Chair considers are urgent

#### **11. Future Business Items**

Date	Reports
6/12/07	World of Rugby Football Attraction.
6/12/07	Proposed 50 mph Speed Limit A45 Dunchurch to
	county boundary.
6/12/07	Review of Appointments to External Bodies.

#### JIM GRAHAM Chief Executive

#### Committee Membership

Councillors Tom Cavanagh, Gordon Collett, Richard Dodd, Katherine King, Brian Levy, Phillip Morris-Jones, Jerry Roodhouse, Ian Smith, Heather Timms (Vice Chair), John Vereker (Chair) and John Wells.

#### <u>General Enquiries: Please contact Dan Green (Area Manager) on</u> 01926 736166/e-mail dangreen@warwickshire.gov.uk

#### Enquiries about specific reports: Please contact the officers named in the reports.

## Please note that this agenda and the reports referred to are available in large print format on request.

Contact: Sarah Butter on 01926 736166 rugbyoffice @warwickshire.gov.uk

The public reports referred to are available on the Warwickshire Web www.warwickshire.gov.uk/committee-papers

